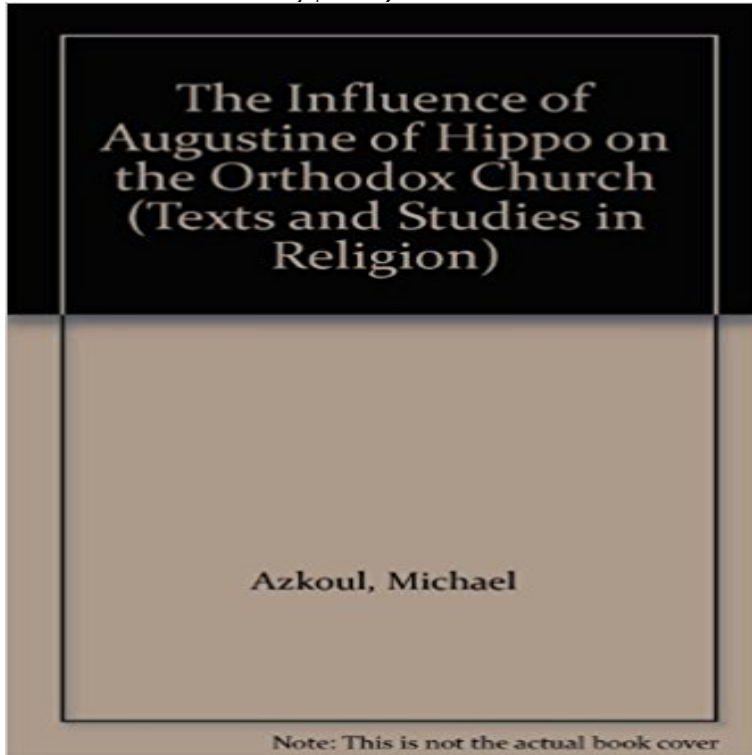


The Influence of Augustine of Hippo on the Orthodox Church (Texts and Studies in Religion)



This study seeks to show that Augustine created a Greek-Christian synthesis based on Neo-Platonism, which removes him from the Orthodox mind and the Patristic tradition. The author argues that the theology of Augustine is not the apex of the Patristic tradition, but the beginning of a new one, and is incompatible with the theology of the Orthodox Church, with the difference between the two accounting in part for the separation of Eastern Orthodoxy and Roman Catholicism.

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